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| 1. **MEMBER NATIONAL ASSOCIATION INFORMATION** | | | | | | | |
| Country Name: | | | |  | | | |
| Name of National Association: | | | |  | | | |
| Tier of MNA | | | | Tier l  Tier ll  Tier lll | | | |
| Name of President: | | | |  | | | |
| Postal Address: | | | |  | | | |
| Contact Number: | | | |  | | | |
| Office Email Address: | | | |  | | | |
| 1. **PARTICIPATION CATEGORY** | | | | | | | |
| * **WT General Assembly 2023 in Baku, Azerbaijan** | | | | | | | |
| 1. **MNA REPRESENTATIVE INFORMATION** | | | | | | | |
| 1 | MNA  Representative | | Name | |  | | |
| Position | |  | | |
| GOL Number | |  | | |
| 1. **NAME AND SIGNATURE OF MNA PRESIDENT** | | | | | | | |
| Name of President | |  | | | | | |
| Signature of President | |  | | | | Stamp of National Association |  |
| 1. **SUBMISSION** | | | | | | | |
| * **Please fill out this application form and submit to the WT Member Relations and Development through** [**online submission form**](https://forms.gle/z71ocosewyaCxsUm9) **(**[**https://forms.gle/z71ocosewyaCxsUm9**](https://forms.gle/z71ocosewyaCxsUm9)**) by one month before the General Assembly.** * **Upon approval of the WT, please arrange trips to the World Championships and send the airfare receipt as well as the receipt of the room charges to WT.** * **Upon verification of actual participation, WT will reimburse the airfare and accommodation charges to the applicant within 2 months after completion of the Championships.** | | | | | | | |

**Banking Information Form**

Please fill out this form and submit to WT Member Relations & Development Department [member@worldtaekwondo.org](mailto:member@worldtaekwondo.org).

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| Name of your Member National Association: |  |
| Name of Bank: |  |
| Address of Bank: |  |
| Bank Swift Code: |  |
| Account Number: |  |
| Name of Account: |  |
| Address of Account: |  |
| Intermediary Bank: |  |

\*For the region of Europe, IBAN no. should be confirmed.  
\*For the region of America, Routing no. should be confirmed.

|  |  |
| --- | --- |
| IBAN Number: |  |
| Routing Number: |  |